1 MORGAN, LEWIS & BOCKIUS LLP MICHAEL W. STEINBERG, D.C. Bar No. 964502 1111 Pennsylvania Avenue, NW 2 Washington, DC 20004 Tel: 202.739.3000 3 Fax: 202.739.3001 E-mail: msteinberg@morganlewis.com 4 5 Attorney for Intervenors Superfund Settlements Project, RCRA Corrective Action Project, and 6 American Petroleum Institute 7 MORGAN, LEWIS & BOCKIUS LLP BENJAMIN P. SMITH, State Bar No. 197551 8 One Market, Spear Street Tower San Francisco, CA 94105 9 Tel: 415.442.1000 Fax: 415,442,1001 10 E-mail: bsmith@morganlewis.com 11 Local Co-Counsel for Intervenors 12 13 UNITED STATES DISTRICT COURT 14 NORTHERN DISTRICT OF CALIFORNIA 15 SAN FRANCISCO DIVISION 16 SIERRA CLUB, GREAT BASIN Case No. C-08-01409-WHA 17 RESOURCE WATCH, AMIGOS BRAVOS, and IDAHO CONSERVATION [PROPOSED] ORDER GRANTING 18 **APPLICATION FOR ADMISSION OF** LEAGUE, ATTORNEY MICHAEL W. STEINBERG 19 Plaintiffs, PRO HAC VICE 20 vs. 21 STEPHEN JOHNSON, Administrator, United States Environmental Protection 22 Agency, and MARY E. PETERS, Secretary, United States Department of 23 Transportation, 24 Defendants. 25 26 27 Michael W. Steinberg, an active member in good standing of the bar of the District of

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1 Columbia, whose business address and telephone number is 1111 Pennsylvania Ave., N.W., 2 Washington, D.C. 20004, (202 739-5141, having applied in the above-titled action for admission 3 to practice in the Northern District of California on a pro hac vice basis, representing Intervenors 4 Superfund Settlements Project, RCRA Corrective Action Project, and American Petroleum 5 Institute. 6 IT IS HEREBY ORDERED that the application is granted, subject to the terms and 7 conditions of Civil L.R. 11-3. All papers filed by the attorney must indicate appearance pro hac 8 vice. Service of papers upon and communication with co-counsel designated in the application 9 will constitute notice to the party. All future filings in this action are subject to the requirements 10 contained in Genera Order No. 45, Electronic Case Filing. 11 Dated: ______, 2008 12 Hon. William H. Alsup 13 UNITED STATES DISTRICT JUDGE 14 15 16 17 18 19 20 21 22 23 24 25 26 27

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